Borough of Gordon
Council Meeting Minutes
June 2, 2025

The regular monthly meeting of Gordon Borough Council was held Monday, June 2, 2025. The Pledge of Allegiance and Roll Call were held. Council members President Jeffrey Hoffman, Vice-President Tracy Hughes, Shannon Dumboski, Jackie Hughes, and Richard Korn, were present providing a quorum. Operations Manager, George Troutman, Mayor George Brocious, and Secretary Cathy Moyer were in attendance along with two members of the public.

Public Comment: None

Minutes:

Minutes from May 5, 2025 monthly meeting were presented.

A motion was made to approve the meeting minutes of May 5, 2025 monthly meeting.

Motion: Shannon Dumboski Seconded: Tracy Hughes

Treasurer Report: Treasurer Cathy Moyer gave the financial report for the month of May 2025. The Borough received an income of $74,678.24 and the expenses for the month were $21,908.99. The General Fund had a month-end balance of $204,127.56, and the Motor Licensing Fund had a month-end balance of $27,292.66. The Community Hall Fund had a month-end balance of 5,473.90. The Park Savings account had a month-end balance of $4,793.98. The Treasurer noted that all the accounts are doing well.

A motion was made to accept the Treasurer's report as presented.

Motion: Jackie Hughes Seconded: Richard Korn

Payment of Invoices: A motion was made to pay the invoices for June 2025.

Motion: Shannon Dumboski Seconded: Tracy Hughes

Solicitors' Report:

On the 911 Addressing, there has been preapproval from the Post Office.

The bids for the Garbage Contract were then opened. They came in as follows:

Anthracite Waste – 2 Years - $26.75, 3 Years – $26.90, 4 Years - $27.00

Casella - 2 Years - $28.20, 3 Years – $28.92, 4 Years - $29.65

Valley Waste - 2 Years - $27.00, 3 Years – $26.00 for year 1, $27.00 for years 2 and 3, 4 Years - $26.00 for years 1and 2, $27.00 for years 3 and 4.

After some discussion the motion was made to go with Anthracite Waste for 2 years with the stipulation of providing a bond. Solicitor Reidlinger made the motion on June 2, 2025 to give the garbage contract to Anthracite Waste for two years at the rate of $26.75/month per residential unit contingent on his inspection of the submitted documents such as the bid bond.

Motion: Richard Korn Seconded: Tracy Hughes

M**ayor's Report:**

Police Report: Mayor George Brocious reported that the Butler Township Police had 8 calls in the month of May 2025.

Fire Company: Mr. Brocious reported that the ATV is now in service and the 5-K Run was successful, and they earned close to $4,000.00.

Code Enforcement Report:

The Code Enforcement Officer reported that the Borough is up to date with its Flood Plain Administration. Also all permits were in good standing. However, there were two recommendations. First it is recommended that a member of the Council receive Flood Plain Training in the event that Mr. Troutman should leave. Also, it is a requirement that all permits for a new structure in the Flood Plain application be approved by Council.

He then presented an application for an open carport which will be in the Flood Plain. He recommended that it be approved. A motion was made to approve the permit.

Motion: Shannon Dumboski Seconded: Richard Korn

O**perations Manager Report:**

Mr. Troutman requested that John Towey be paid for 12 hours at a rate of $15.00/hour or $180.00 and Jim Reiner be paid for 15 hours at the rate of $15.00/hour or $225.00 for the month of May. A motion to that effect was made.

Motion: Richard Korn Seconded: Shannon Dumboski

Old Business: None

New Business:

Tracy Hughes brought up a request by UFP to borrow 6 tables and about 40 chairs from the Hall for an event they are having on June 18th. It was noted that the Fire Company was already aware of the request and had no problem with it.

It was also noted that FOG purchased flowers for the planters in town and some new garbage cans for the Hall.

Public Comment: None

Adjournment:

A motion was made to adjourn the meeting at 7:45 PM.

Motion: Shannon Dumboski Seconded: Richard Korn

The next meeting will be on July 7, 2025.

*All motions unanimous unless noted.

Attest: _____ Cathy Moyer, Secretary /Treasurer July 7, 2025